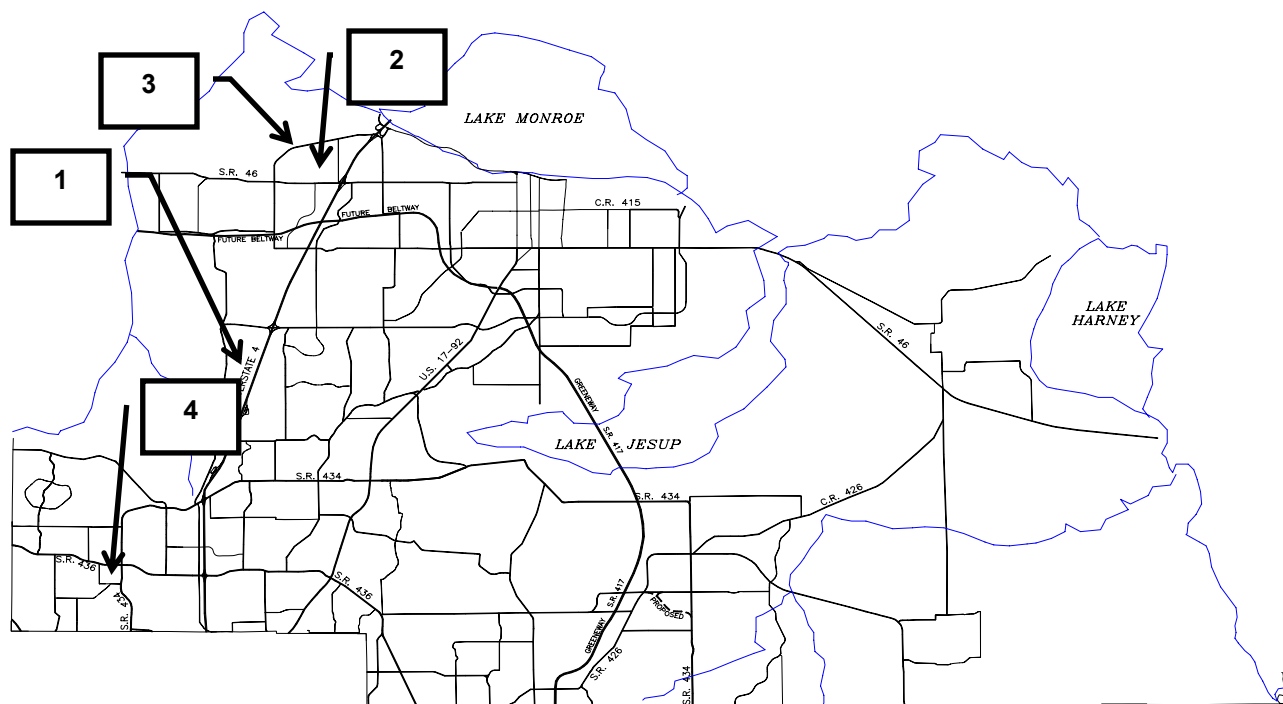


To: Applicants, Staff and Interested Parties
From: Development Review Division
Subject: **DEVELOPMENT REVIEW MEETING FOR WEDNESDAY, NOVEMBER, 26, 2003**



ITEM NO.:	1	DR - SUBDIVISIONS	PROJ.NO.	03-05500038	TIME:	9:30
PROJECT NAME:	ALAQUA LAKES UNIT 8		PROJECT MGR:	MIKE RUMER (407) 665-7337		
APPLICANT:	TAYLOR WOODROW COMM		CHARLES AYERS	(407) 444-0156		
CONSULTANT:	DONALD W. MCINTOSH ASSOCIATES		KIRBY WHITE	(407) 644-4068		
PROJ DESCRP:	SUBDIVISION ON +-10.3 AC ZONED PUD					
LOCATION:	MARKHAM WOODS RD AND ALAQUA DRIVE (14-20-29-5NE-0F3A-0000)					
BCC DISTRICT:	1					
WATER UTILITY:	SEMINOLE COUNTY					

ITEM NO.: 2	DR - SUBDIVISIONS	PROJ.NO. 03-05500029	TIME: 10:00
PROJECT NAME: LAKE FOREST SECTION 14		POC: CYNTHIA SWEET (407) 665-7443	
APPLICANT:	ORLANDO LAKE FOREST JOINT VENTURE	RICHARD BAVEC	(407)322-5253
CONSULTANT:	DYER, RIDDLE, MILLS, PRECOURT	DAVE LOWE	(407) 896-0594
PROJ DSCRPT:	SINGLE FAMILY SUBDIVISION ON 23.176 AC ZONED PD (20-19-30-300-0010-0000)		
BCC DISTRICT:	5		
WATER UTILITY:	SEMINOLE COUNTY		

ITEM NO.: 3	REZONE (EXCL PUD/PCD)	PROJ.NO. 03-20000018	TIME: 11:00
PROJECT NAME:	HAWTHORNE ESTATES	PROJECT MGR:	JEFF HOPPER (407) 665-7431 REBECCA HAMMOCK (407) 665-7438
APPLICANT:	HAWTHORNE ESTATES, LLC	DEBORAH HAGEN	(407) 835-9633
CONSULTANT:	AMERICAN CIVIL ENGINEERING	JOHN HERBERT	(407) 327-7700
REZ PROJ DSCR	REZONE FROM A-1 TO R-1		
LOCATION:	N.E. CORNER OF MAJESTIC FOREST RUN AND ORANGE BLVD (19-19-30-300-0110-0000)		
BCC DISTRICT:	5- COMMISSISONER MCLAIN		
WATER UTILITY:	SEMINOLE COUNTY		

ITEM NO.: 4	SPECIAL EXCEPTION	PROJ.NO. 03-32000039	TIME: 1:00
PROJECT NAME:	PERFORMANCE SERVICE CNT	PROJ MGR:	FRANCISO TORREGROSA (407) 665-7387 DENNY GIBBS (407) 665-7359
APPLICANT:	CHUCK COLTER	CHUCK COLTER	(407) 409-9924
CONSULTANT:	SAME AS APPLICANT		
PROJ DESCRP:	MECHANICAL GARAGE		
LOCATION:	N.E. CORNER OF THE INTERSECTION OF JEWELL & SR 436 (17-21-29-501-0D00-019A)		
BCC DISTRICT:	3		
WATER UTILITY:	SEMINOLE COUNTY		

Notice to Applicant: A copy of the staff comments and recommendations will be faxed to the Applicant and the Consultant **by 12:00 noon on the Tuesday before the scheduled meeting.** If you have any questions, please contact Development Review at (407) 665-7331. **If you intend to have an attorney present, please notify your project manager before meeting date.**

After review of the comments, the applicant may not need to meet with the staff in a group. If so, please contact Development Review so the agenda may be adjusted accordingly.

Thank you.